1162-16

Foote & Davies Atlanta Ga.

| ORIGIN | NO | OWNER | | | | | | ASSESSMENT | YEAR | ORIGIN | NO | OWNER | | | | | | ASSESSMENT | YEAR |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 129 X | Elsie Mae Hill et al, 177 Lot 61 | | | 2420 | | 64 | 2760 | 68 | ✓ | 17 | | | | | | | | |
| | | 305 Shepherd St | | | 2420 | | 65 | 2760 | 69 | | | | | | | | | | |
| | | | | | 2420 | | 66 | 2760 | 70 | | | | | | | | | | |
| | | | 2160 | | 2420 | | 67 ✓ | | 71 | | | | | | | | | | |
| | 130 2 | William R Davis, Lot 60 | | | 2160 | | 64 | 2470 | 68 | | 18 | | | | | | | | |
| | | 303 Shepherd St | | | 2160 | | 65 | 2470 | 69 | | | | | | | | | | |
| | | 173 | | | 2160 | | 66 | 2470 | 70 | | | | | | | | | | |
| | | | 2170 | | 2160 | | 67 | | 71 | | | | | | | | | | |
| | 131 3 | L M (M.J.) Woods, 184 Lot 62 | | | 5010 | | 64 | 5730 | 68 | | 19 | | | | | | | | |
| | | 304 Shepherd St | | | 5010 | | 65 | 5730 | 69 | | | | | | | | | | |
| | | | | | 5010 | | 66 | 5730 | 70 | | | | | | | | | | |
| | | | 5730 | | 5010 | | 67 | | 71 | | | | | | | | | | |
| | 132 4 | Bayard Cole, Lot 63 | | | — | | 64 | — | 68 | | 21 | | | | | | | | |
| | | Shepherd St | | | — | | 65 | — | 69 | | | | | | | | | | |
| | | | | | — | | 66 | — | 70 | | | | | | | | | | |
| | | ½ of 62 + ½ of 61 | | | — | | 67 | — | 71 | | | | | | | | | | |
| | 133 5 | N B Cole Lot ground + Lighting | | | 140 | | 64 | 160 | 68 | | 20 | | | | | | | | |
| | | | | | 140 | | 65 | 160 | 69 | | | | | | | | | | |
| | | | | | 140 | | 66 | 100 | 70 | ✓ | | | | | | | | | |
| | | | 160 | | 140 | | 67 | | 71 | | | | | | | | | | |
| | 6 | | | | | | | | | | 22 | | | | | | | | |
| | 7 | | | | | | | | | | 23 | | | | | | | | |
| | 8 | | | | | | | | | | 24 | | | | | | | | |
| | 9 | | | | | | | | | | 25 | | | | | | | | |
| | 10 | | | | | | | | | | 26 | | | | | | | | |
| | 11 | | | | | | | | | | 27 | | | | | | | | |
| | 12 | | | | | | | | | | 28 | | | | | | | | |
| | 13 | | | | | | | | | | 29 | | | | | | | | |
| | 14 | | | | | | | | | | 30 | | | | | | | | |
| | 15 | | | | | | | | | | 31 | | | | | | | | |
| | 16 | | | | | | | | | | 32 | | | | | | | | |