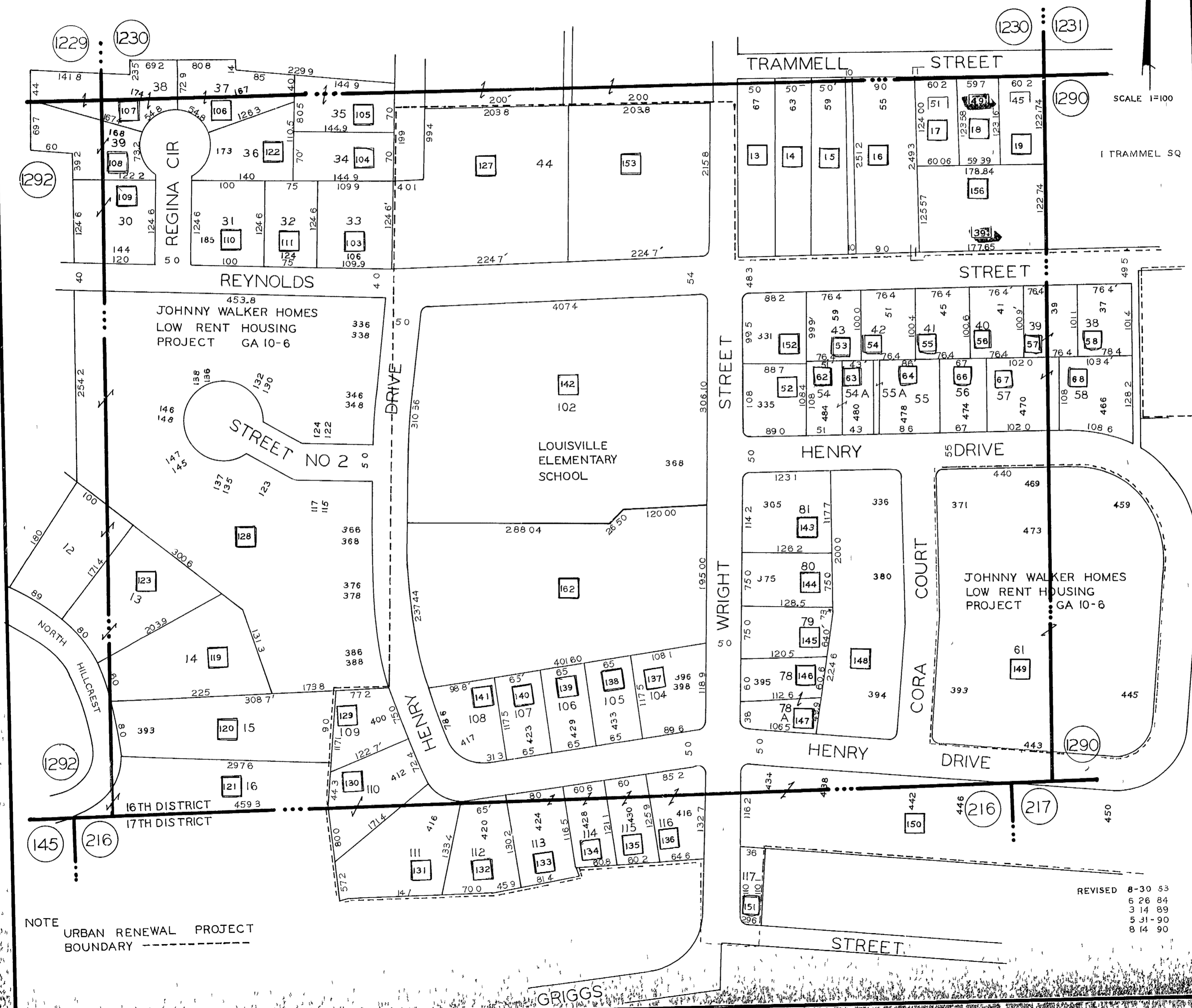


L.L. 1291 - 16TH.DIST.



SCALE 1=100

TRAMMEL SQ

REVISED

| |
|---------|
| 8-30-53 |
| 6-26-84 |
| 3-14-89 |
| 5-31-90 |
| 8-14-90 |

NOTE
URBAN RENEWAL PROJECT
BOUNDARY - - - - -