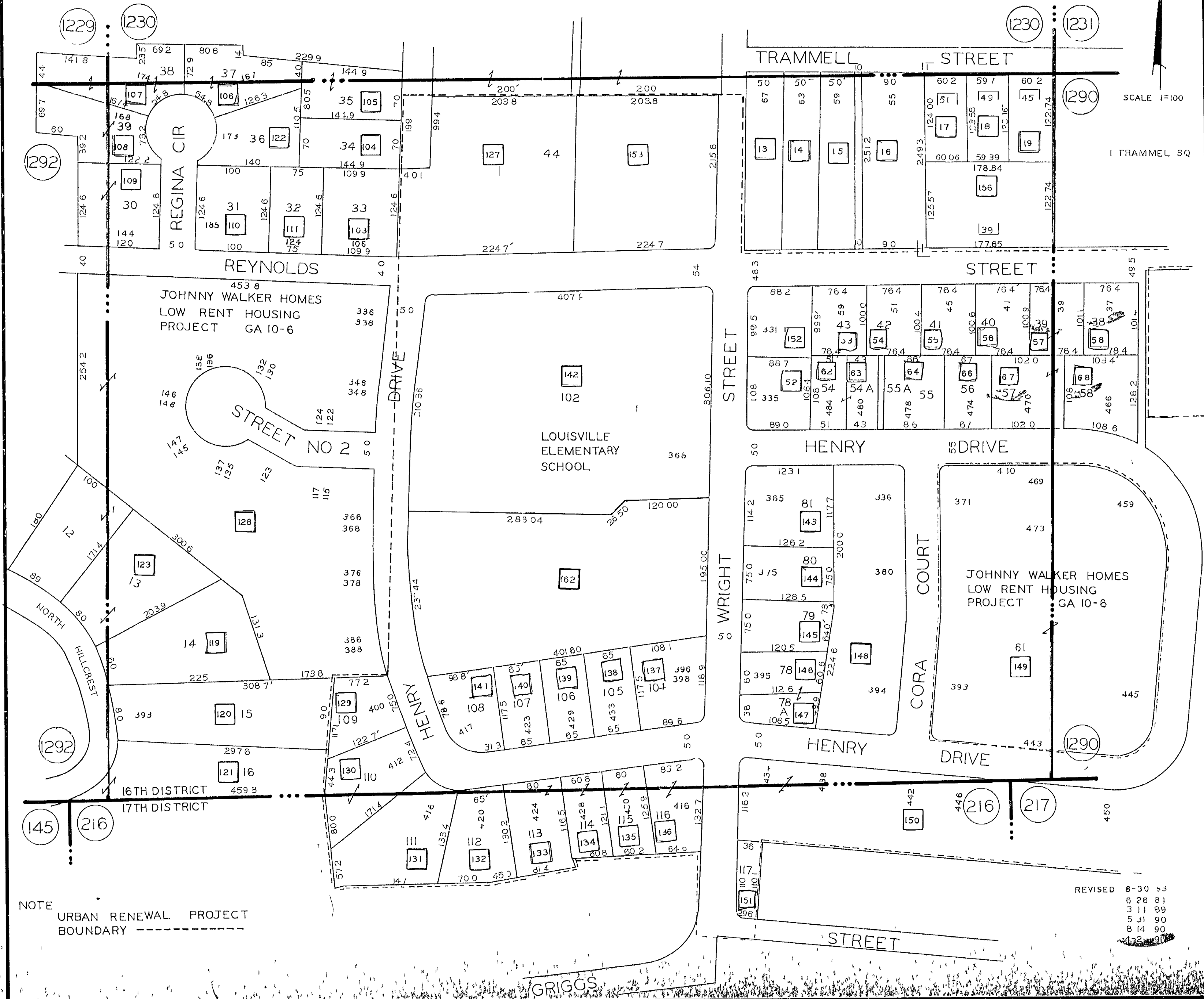


# L.L. 1291 - 16 TH. DIST.



NOTE  
 URBAN RENEWAL PROJECT  
 BOUNDARY

REVISED

|      |    |
|------|----|
| 8-30 | 53 |
| 6-26 | 81 |
| 3-11 | 89 |
| 5-31 | 90 |
| 8-14 | 90 |
| 4-28 | 90 |