

# L.L. 327-20TH DIST. SHEET NO. B

320 321  
326  
A



SCALE 1"=100'  
TRACED 10-18-82 JMA  
REVISED 2-22-84  
10-9-85  
2-10-86  
3-12-86  
4-30-90  
6-2-90

MATCH LINE SHEET NO. A

COUNTY

4 3 ACRES

8 8 ACRES

CITY

2.04 Ac

CITY

2 0 ACRES

2 07Ac

2 07 ACRES

2 0 ACRES

1 0 ACRE

1 ACRE SCHOOL TAX EXEMPT

CITY  
2 0 ACRES

MATCH LINE SHEET NO. D

HARDAGE DR.

50 R/W

